



General Assembly

February Session, 2004

***Amendment***

LCO No. 2830

\*HJ0012502830HDO\*

Offered by:  
REP. TONUCCI, 104<sup>th</sup> Dist.

To: House Joint Resolution No. 125    File No.                      Cal. No. 184

***"RESOLUTION CONFIRMING THE NOMINATION OF EDWARD  
MAMBRUNO OF WATERBURY TO BE A MEMBER OF THE  
COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES."***

1        Strike everything after the resolving clause and insert the following  
2        in lieu thereof:

3        "That the nomination by His Excellency, the Governor, of Edward  
4        Mambruno of Waterbury, to be a member of the Commission on  
5        Human Rights and Opportunities, to serve for a term ending July 14,  
6        2008, or until a successor is appointed and has qualified, whichever is  
7        longer, is approved and confirmed, and he is appointed said member  
8        for said term."